

## SCHOLARSHIP APPLICATION

The Knights Templar Educational Foundation, Division of Georgia  
Scholarship Committee  
811 Mulberry Street  
Macon, Georgia 31201

The Grand Commandery of Georgia, Knights Templar, provides the scholarship for which you are applying. This is an organization of Christian Freemasons, which is dedicated to providing financial assistance in the areas of sight care and research, ministerial educational, and post-secondary education. The scholarship you are applying for is intended to aid students in receiving their 2-year and 4-year college and graduate degrees or other post-secondary education. All applications will be considered without regard to age, race, religion, national origin, gender, or financial circumstances. Applicants must be a United States citizen and Georgia resident.

This scholarship is a one-time award for one thousand dollars (\$1,000.00). However, you may reapply each year and be reconsidered for another award.

Below is a list of items which must be submitted to complete your application. A space is provided for you to record each submission. Regarding the recommendations, a total of three letters are required. These letters should be from people who are familiar with you, your character, and scholastic abilities, such as a minister, teacher, or civic leader.

All information should be mailed to the address above by the deadline indicated below. Email applications will be accepted and submitted to [markbradley@yorkriteofga.org](mailto:markbradley@yorkriteofga.org). Only applications that are totally complete will be considered. Please type or print the application in ink.

**All completed applications and supporting documents must be received no later  
November 1<sup>st</sup>**

### APPLICATION

#### REQUIREMENTS:

Sent By:

Date Sent:

Application

---

---

Transcript(s)

---

---

---

---

List of Activities

---

---

Recommendation(s)

---

---

---

---

---

---

Letter of Intent

---

---

## PERSONAL INFORMATION

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

High School \_\_\_\_\_

Address \_\_\_\_\_

## UNIVERSITY/SCHOOL INFORMATION

Name of Post-Secondary School \_\_\_\_\_

Address \_\_\_\_\_

Expected Student Status: (Check One) Full Time \_\_ Part Time\_\_ For the Year \_\_\_\_\_

Enrollment Status: (Check One) Freshmen\_\_ Sophomore\_\_ Jnr\_\_ Snr\_\_ Grad\_\_

Major Course of Study \_\_\_\_\_

Minor Course of Study \_\_\_\_\_

## ACADEMIC INFORMATION

**University/School must send official transcript to the committee.**

S. A.T. Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_ if not available list other achievement scores  
and tests below:

\_\_\_\_\_  
\_\_\_\_\_

Grade Point Average (G.P.A.) \_\_\_\_\_ on a scale of \_\_\_\_\_

List all of the academic awards and honors you have received. (Attach separate sheet  
if needed.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## FINANCIAL INFORMATION

Do not leave any question blank. If unsure of the correct answer, please provide a reasonable estimate.

Annual Educational Expenses \$ \_\_\_\_\_

Tuition and Fees \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_

Room and Board \$ \_\_\_\_\_ Books and Supplies \$ \_\_\_\_\_

Other expenses with explanation \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List any financial aid for which you have been approved and will receive this academic year.

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

How much will you contribute toward your total expense?

Source:

Amount:

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

## OTHER INFORMATION

On a separate sheet of paper list your membership with clubs, civic activities, religious or political organizations. List the name of each organization, any office held or rank attained by you, the date(s) of membership, and any awards or honors received.

Also, on a separate sheet of paper, in a letter of intent, outline your future plans, how you plan to use your education, and how you believe it will benefit you and society as a whole.

**I certify that all information contained herein or attached is correct to the best of my knowledge.**

**APPLICANT'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_